

## MISSOURI DEPARTMENT OF INSURANCE, FINANCIAL INSTITUTIONS AND PROFESSIONAL REGISTRATION LICENSING SECTION

P.O. BOX 690 OR
P.O. BOX 4001 FOR CORRESPONDENCE WITH FEES
JEFFERSON CITY, MISSOURI 65102
THIS FORM MAY BE DUPLICATED

APPLICATION FOR PORTABLE ELECTRONICS INSURANCE LICENSE (Vendor with Ten (10) or fewer locations)

| PLEASE PRINT OR TYPE  |              |                        |  |                           |                    |             |                            |
|---|--------------|------------------------|--|---------------------------|--------------------|-------------|----------------------------|
| VENDOR/BUSINESS ENTITY NAME   |              |                        | 2. INCORPORATION/FORMATION DATE (MONTH/DAY/YEAR) |                           | 3. FEIN            |             |                            |
| 4. LIST ALL NAMES UNDER WHICH YOU ARE DOING BUSINESS  |              |                        | 5. STATE OF DOMICILE 6. COUNTR                   |                           | 6. COUNTRY C       | DF DOMICILE |                            |
| 7. CONTACT NAME   |              |                        |  |                           |                    |             |                            |
| 8. BUSINESS ADDRESS   |              | 9. CITY                |  | 10. STATE                 |                    |             | 11. ZIP OR FOREIGN COUNTRY |
| 12. TELEPHONE NUMBER  | 13. FAX NUMB | ER 14. BUSINESS WEBSIT |  | 14. BUSINESS WEBSITE ADDR | PRESS 15. BUSINESS |             | EMAIL ADDRESS              |
| 16. MAILING ADDRESS   | I            | 17. P.O. BOX 18. CITY  |  |                           | 19. STATE          |             | 20. ZIP OR FOREIGN COUNTRY |
| LOCATIONS   |              |                        |  |                           |                    |             |                            |
| 21. IDENTIFY ALL PHYSICAL LOCATIONS   | WHERE YOU    | OFFER COVE             | RAGE OR PLAN                                     | N TO OFFER COVERAGE.      |                    |             |                            |
| NAME:   |              |                        | ADDRESS:   |                           |                    |             |                            |
| NAME:   |              |                        |  | ADDRESS:                  |                    |             |                            |
| NAME:   |              |                        |  | ADDRESS:                  |                    |             |                            |
| NAME:   |              |                        |  | ADDRESS:                  |                    |             |                            |
| NAME:   |              |                        | ADDRESS:   |                           |                    |             |                            |
| NAME:   |              |                        | ADDRESS:   |                           |                    |             |                            |
| NAME:   |              |                        |  | ADDRESS:                  |                    |             |                            |
| NAME:   |              |                        | ADDRESS:   |                           |                    |             |                            |
| NAME:   |              |                        | ADDRESS:   |                           |                    |             |                            |
| NAME:   |              |                        | ADDRESS:   |                           |                    |             |                            |
| IDENTIFY ALL WEBSITES WHERE YOU OF  | FFER COVER   | AGE OR PLAN            | N TO OFFER CO                                    | VERAGE. ATTACH ADDITIO    | NAL LISTING IF     | NECESSARY.  |                            |
| WEB ADDRESS:  |              |                        |  |                           |                    |             |                            |
| WEB ADDRESS:  |              |                        |  |                           |                    |             |                            |
| WEB ADDRESS:  |              |                        |  |                           |                    |             |                            |
| WEB ADDRESS:  |              |                        |  |                           |                    |             |                            |
| WEB ADDRESS:  |              |                        |  |                           |                    |             |                            |
| WEB ADDRESS:  |              |                        |  |                           |                    |             |                            |
| WEB ADDRESS:  |              |                        |  |                           |                    |             |                            |
| DESIGNATED/RESPONSIBLE PERSON  Identify at least one employee or officer of the vendor responsible for the business entity's compliance with the insurance laws, rules and regulations of this state. |              |                        |  |                           |                    |             |                            |
| NAME  |              |                        |  |                           |                    |             |                            |
| ADDRESS   |              |                        |  |                           |                    |             |                            |
| SUPERVISING BUSINESS ENTITY PRODUCER  |              |                        |  |                           |                    |             |                            |
| Identify the supervising business entity producer designated by the insurer to supervise the actions of the vendor.   |              |                        |  |                           |                    |             |                            |
| NAME  |              |                        |  |                           |                    | MISSOURI    | LICENSE NUMBER OR FEIN     |
| ADDRESS   |              |                        |  |                           |                    |             |                            |

| OWNERS, PARTNERS, OFFICERS AND DIRECTORS  |                  |                        |       |  |  |
|---|------------------|------------------------|-------|--|--|
| Identify all owners of the business entity with at least 10% interest or voting interest, partners, officers and directors of the business entity, or members or managers of a limited liability company. Attach additional listing if necessary.   |                  |                        |       |  |  |
| NAME  |                  | SOCIAL SECURITY NUMBER | TITLE |  |  |
| PERCENT OF OWNERSHIP  | BUSINESS ADDRESS |                        |       |  |  |
| NAME  |                  | SOCIAL SECURITY NUMBER | TITLE |  |  |
| PERCENT OF OWNERSHIP  | BUSINESS ADDRESS |                        |       |  |  |
| NAME  |                  | SOCIAL SECURITY NUMBER | TITLE |  |  |
| PERCENT OF OWNERSHIP  | BUSINESS ADDRESS |                        |       |  |  |
| NAME  |                  | SOCIAL SECURITY NUMBER | TITLE |  |  |
| PERCENT OF OWNERSHIP  | BUSINESS ADDRESS |                        |       |  |  |
| NAME  |                  | SOCIAL SECURITY NUMBER | TITLE |  |  |
| PERCENT OF OWNERSHIP  | BUSINESS ADDRESS |                        |       |  |  |
| NAME  |                  | SOCIAL SECURITY NUMBER | TITLE |  |  |
| PERCENT OF OWNERSHIP  | BUSINESS ADDRESS |                        |       |  |  |
| NAME  |                  | SOCIAL SECURITY NUMBER | TITLE |  |  |
| PERCENT OF OWNERSHIP  | BUSINESS ADDRESS |                        |       |  |  |
| NAME  |                  | SOCIAL SECURITY NUMBER | TITLE |  |  |
| PERCENT OF OWNERSHIP  | BUSINESS ADDRESS |                        |       |  |  |
| NAME  |                  | SOCIAL SECURITY NUMBER | TITLE |  |  |
| PERCENT OF OWNERSHIP  | BUSINESS ADDRESS |                        |       |  |  |
| NAME  |                  | SOCIAL SECURITY NUMBER | TITLE |  |  |
| PERCENT OF OWNERSHIP  | BUSINESS ADDRESS |                        |       |  |  |
| BACKGROUND INFORMAT   | ΓΙΟΝ             |                        |       |  |  |
| 23. Please read the following very carefully and answer every question. All copies of documents must be certified. All written statements submitted by the Applicant must include an original signature.  |                  |                        |       |  |  |
|   |                  |                        |       |  |  |
| 1. Has the business entity or any owner, partner, officer or director ever been convicted of, or is the business entity or any owner, partner, officer or director currently charged with, committing a crime, whether or not adjudication or sentencing was withheld?  |                  |                        |       |  |  |
| "Crime" includes a misdemeanor, felony or a military offense. You may exclude misdemeanor traffic citations and juvenile offenses.  |                  |                        |       |  |  |
| "Convicted" includes, but is not limited to, having been found guilty by verdict of a judge or jury, having entered a plea of guilty or nolo contendere, or having been given probation, a suspended sentence or a fine.  |                  |                        |       |  |  |
| "Adjudication or sentencing was withheld" includes circumstances in which a guilty plea was entered and/or a finding of guilt was made, but imposition or execution of the sentence was suspended (for instance, the defendant was given a suspended imposition of sentence or a suspended execution of sentence—sometimes called an "SIS" or "SES"). |                  |                        |       |  |  |

| BACKGROUND INFORMATION (CONTINUED)  |            |
|---|------------|
| If you answer yes, you must attach to this application:  a) a written statement explaining the circumstances of each incident,  b) a copy of the charging document, and  c) a copy of the official document which demonstrates the resolution of the charges or any final judgment  |            |
| 2. Has the business entity or any owner, partner, officer or director ever been involved in an administrative proceeding regarding any professional or occupational license?  | ☐ YES ☐ NO |
| "Involved means having a license censured, suspended, revoked, canceled, terminated or being assessed a fine, placed on probation or surrendering a license to resolve an administrative action. "Involved" also means being named as a party to an administrative or arbitration proceeding which is related to a professional or occupational license. "Involved" also means having a license application denied or the act of withdrawing an application to avoid a denial. You may exclude terminations due solely to noncompliance with continuing education requirements or failure to pay a renewal fee. |            |
| If you answer yes, you must attach to this application:  a) a written statement identifying the type of license and explaining the circumstances of each incident,  b) a copy of the Notice of Hearing or other document that states the charges and allegations, and  c) a copy of the official document which demonstrates the resolution of the charges or any final judgment.   |            |
| 3. Has any demand been made or judgment rendered against the business entity or any owner, partner, officer or director for overdue monies by an insurer, insured or producer, or have you ever been subject to a bankruptcy proceeding?  |            |
| If you answer yes, submit a statement summarizing the details of the indebtedness and arrangements for repayment.   | ☐ YES ☐ NO |
| 4. Has the business entity or any owner, partner, officer or director ever been notified by any jurisdiction to which you are applying of any delinquent tax obligation that is not the subject of a repayment agreement?   |            |
| If you answer yes, identify the jurisdiction(s):  | ☐ YES ☐ NO |
| 5. Is the business entity or any owner, partner, officer or director a party to, or ever been found liable in any lawsuit or arbitration proceeding involving allegations of fraud, misappropriation or conversion of funds, misrepresentation or breach or fiduciary duty?   |            |
| If you answer yes, you must attach to this application:  a) a written statement summarizing the details of each incident,  b) a copy of the Petition, Complaint or other document that commenced the lawsuit or arbitration, and  c) a copy of the official document which demonstrates the resolution of the charges or any final judgment.  | ☐ YES ☐ NO |
| 6. Has the business entity or any owner, partner, officer or director ever had a contract or any other business relationship with an insurance company terminated for any alleged misconduct?   |            |
| <ul> <li>If you answer yes, you must attach to this application:</li> <li>a) a written statement summarizing the details of each incident and explaining why you feel this incident should not prevent you from receiving an insurance license, and</li> <li>b) copies of all relevant documents.</li> </ul>  | ☐ YES ☐ NO |
| APPLICANT'S OFFICIOATION AND ATTECTATION  |            |
| APPLICANT'S CERTIFICATION AND ATTESTATION   |            |

- 24. The undersigned owner, partner, officer or director of the business entity hereby certifies, under penalties of perjury, that:
  - 1. All of the information submitted in this application and attachments is true and complete and I am aware that submitting false information or omitting pertinent or material information in connection with this application is grounds for license or registration revocation and may subject me and the business entity to civil or criminal penalties.
  - 2. The business entity hereby designates the Director of the Department of Insurance to be its agent for service of process regarding all insurance matters in Missouri and agrees that service upon the Director is of the same legal force and validity as personal service upon the business entity.
  - 3. The business entity grants permission to the Director to verify any information supplied herein with any federal, state or local government agency, current or former employer or insurance company.
  - 4. Every owner, partner, officer or director of the business entity either a) does not have a current child-support obligation, or b) has a child-support obligation and is currently in compliance with that obligation.

| APPLICANT'S CERTIFICATION                                | ON AND ATTESTATION (CONTINUE           | D)                      |   |  |
|--|--|-------------------------|---|--|
| agency, or any other or                                  |  |                         | business entity to any federal, state or municipal<br>n the Director's behalf from any and all liability of |  |
| 6. I acknowledge that I ar                               | n familiar with the insurance laws and | regulations of Missouri |   |  |
| 7. If required, I have recei                             | ved a Certificate of Good Standing fro | om Missouri's Secretary | of State.   |  |
| SIGNATURE  |  |                         |   |  |
| TYPED OR PRINTED NAME                                    |  |                         |   |  |
| TITLE  |  | SOCIAL SECURITY NUMBER  |   |  |
| ADDRESS (CITY, STATE, ZIP CODE)                          |  |                         |   |  |
| NOTARY   |  |                         |   |  |
| NOTARY PUBLIC EMBOSSER OR<br>BLACK INK RUBBER STAMP SEAL | STATE                                  |                         | COUNTY (OR CITY OF ST. LOUIS)   |  |
|  | SUBSCRIBED AND SWORN BEFORE ME, THIS   |                         | 1   |  |
|  | DAY OF                                 | YEAR                    | USE RUBBER STAMP IN CLEAR AREA BELOW.   |  |

MY COMMISSION EXPIRES

## INSTRUCTIONS

Application for initial licensure for a portable electronics insurance license shall include the following, as applicable:

1. A complete Application for Portable Electronics Insurance License

NOTARY PUBLIC SIGNATURE

2. \$100 (One-hundred dollars) fee in the form of a check or money order, made payable to DIFP - Insurance.

Mail completed application packet to: MO DIFP - Insurance

PO Box 4001

NOTARY PUBLIC NAME (TYPED OR PRINTED)

Jefferson City MO 65102-4001